

JCSO BACK-TO-SCHOOL BASH VENDOR REGISTRATION FORM

JULY 25, 2026 10AM-12PM
HAROLD TURPIN PARK RIDGELAND SC

**PLEASE SUBMIT THIS COMPLETED REGISTRATION FORM NO LATER
THAN MONDAY, JULY 20, 2026.**

Organization Name: _____

Point of Contact: _____

Office #: _____ Alt #: _____ E-mail: _____

Organization Address: _____

Mailing Address: *(If different from above)* _____

of Spaces Needed: (10' x 10') _____

By signing below as a Vendor, I/we agree to the following guidelines listed:

1. Set-up time is from 08:30AM to 09:30 AM on 7/25/2026. Breakdown is at 12:00PM or when supplies are gone, whichever comes sooner.
2. Your agency/organization will provide your own tent, table(s), chair(s), giveaways, etc. (any necessary equipment/item(s)).
3. Adhere to ALL laws, rules and regulations set by the Jasper County Sheriff's Office.

Responsible Party's Signature: _____ Date Signed: _____

FOR MORE INFORMATION, PLEASE CONTACT:

LCpl. Tony Smith | Community Liaison
Phone: (843) 226-8684 E-mail: gsmith@jaspercountysc.gov

