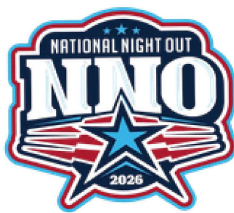


JCSO 2026 NATIONAL NIGHT OUT VENDOR REGISTRATION FORM



Event Date: September 1, 2026 | **Rain Date:** September 15, 2026

Event Time: 6:00 - 8:00 PM

Venue: Ridgeland Secondary Academy of Excellence - 250 Jaguar Trail,
Ridgeland SC 29936

PLEASE REMIT THIS COMPLETED REGISTRATION FORM NO LATER THAN AUGUST 25, 2026

Organization Name: _____

Point of Contact: _____

Office #: _____ Alternate #: _____

Organization Address: _____

Mailing Address (If different than address above): _____

E-Mail Address: _____

of Spaces Needed: (10'x10') _____

By signing below as a Vendor, I/we agree to the following guidelines listed:

1. Set-up time is from 4:30-5:30 PM on 9/1/2026 (9/15/2026 Rain Date). Clean-up/shutdown is at 8:00 PM.
2. Your organization will provide your own tent, table, chairs, giveaways, etc. (any necessary equipment/items).
3. Adhere to ALL laws, rules and regulations set by the Jasper County Sheriff's Office.

Responsible Party's Signature: _____ Date Signed: _____

For more information, please contact the JCSO NNO Coordinators below:

LCpl. Tony Smith - Phone: (843) 726-7777 or E-mail: gsmith@jaspercountysc.gov

Paula Peters - Phone: (843) 726-7777 or E-mail: pbpeters@jaspercountysc.gov

